FINANCIAL CAMPAIGN REPORT (Utah Code Section 10-3-208)

| Name of | Candidate | P Ura | 25 | SALI | 410 | 1. — | CHIE |
|-----------|---|--|--|-------------------------------|-----------------------|---------------------|----------|
| Street Ad | idress and Apa | rtment Number | | City | | State | Zip Code |
| 162 | US R | TUER RE | XKINAY | , | | - | |
| Office | <u>· </u> | | Area Code & Phor | ne Number | Area Co | de & Fax Number | |
| CIT | y cou | WCIL | 435-650- | 6747 | | , | |
| | (| | | pe of Reportate both | | | |
| | REPO | | • . | | | | |
| | | | ary Election: August 6 es. Name may be remo | | submitted.) | | |
| | ☐ · 30 . | days after Primary Elec quired by all candidate | ction: September 12, 2 es eliminated in the pri | 019 mary Guilty of infract | ion if not submitted) | | i : |
| | Sev (Re | ven days before a Gen equired by all candidate | eral Election: October es. Name may be remo | 29, 2019 oved from ballot | | | , |
| | □ 30 (Re | days after a General E equired by all candidate | Election: December 5, 2 es. Guilty of Infraction of | 2019 of not submitted | Yes Is this | report an amendment | ? |
| | | | Repo | rt Verificati | on | | |
| | | | n that this Report e, accurate and c | | | | |
| | | Parn | Signature of Candidat | e or Officeholder | | 28/19 ate | |
| | | | SI | UMMARY | | | |
| | 1. <mark>Bal</mark> an | ce from Las | t Report | \$ | 0 | | _ |
| 2 | 2. Contr | ibutions Red | ceived | \$ | 0 | | |
| | 3. Camp | aign Expens | ses | \$ | 0 | | - |
| | 4. Curre | nt Balance | | \$ | | · | _ |
| <u> </u> | | | | | | | |

| Date———————————————————————————————————— | Name of Contributor | Complete Mailing Address | Amount of Contribution | |
|--|---------------------|--------------------------|------------------------|--|
| | | | | |
| | | · | | |
| | | | | |
| | | • | | |
| | | | | |
| | | , | | |
| | | | | |
| | | | | |
| | | | | |
| | | ` | | |
| | | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | | · | | |
| SUBTOTAL | FOR THIS PAGE | | | |

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|------------------------|----------------------------|---------|-----------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | · | - | |
| · · | | · | |
| | | | |
| | | | - |
| | | | |
| | | | |
| | | | |
| | | | |
| - | | | |
| | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FO | OR THIS PAGE | | |
| | DITUTRES MADE (Sum of Expe | | |